

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **4:30** **P.M.** _____

ON _____ **Tuesday, August 16, 2022** _____

LOCATION OF MEETING _____ **WHITMAN-HANSON REGIONAL HIGH SCHOOL** _____

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____  _____ EXEC. ASST. TO SUPT.

(Signature & Title)

(for) _____ **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE** _____

(Title of board, committee, commission, etc.)

Date _____ **August 11, 2022** _____

AGENDA

- A. Approval of Meeting Minutes
- B. Updates to Building Committee Membership
- C. Colliers Project Leaders
 - i. OPM Report
- D. Review of the MSBA Enrollment Study
- E. Ai3 Architects
 - i. Project Schedule Overview
 - ii. Preliminary Design Program Activities & Milestones
 - iii. Educational Programming Progress
 - iv. Preliminary Evaluation of Options
 - v. Next Steps
- F. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

Posted by WHRSD clerk 08-11-2022 at 3:00 PM for WMS BC meeting 08-16-2022